

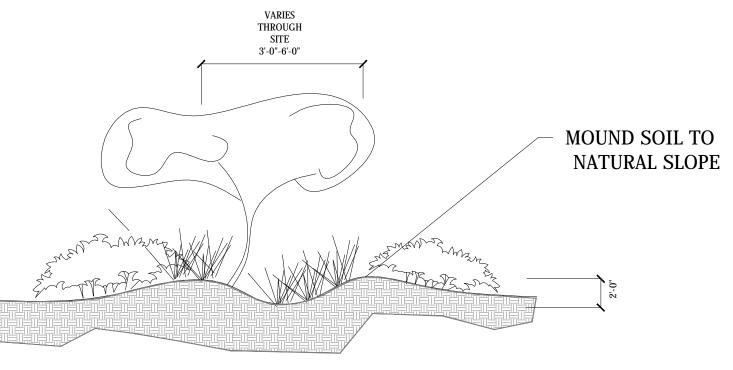
#### **CONSTRUCTION NOTES:**

- 1. MOUNDS SHOULD BE CREATED WITH LEAN TOP SOIL.
- 2. INFILTRATION BASIN SHOULD BE CREATED WITH 24" MINIMUM DRAIN ROCK OVER FLOW DIRECTED TO STORM DRAIN/GUTTER.
- 3. SAWCUT PAVERS WILL BE IRREGULAR IN SIZE. ADD CRUSHED ROCK BETWEEN.
- 4. OAK ROOTS SHOULD BE PROTECTED IF DIGGING FOR PLANTING RESULTS IN DAMAGE TO ROOTS MOUND SOIL RATHER THAN DIGGING.
- 5. PLANT MATERIALS SHOULD BE SELECTED FROM SMALLEST SIZE AVAILABLE TO INSURE BEST HEALTH

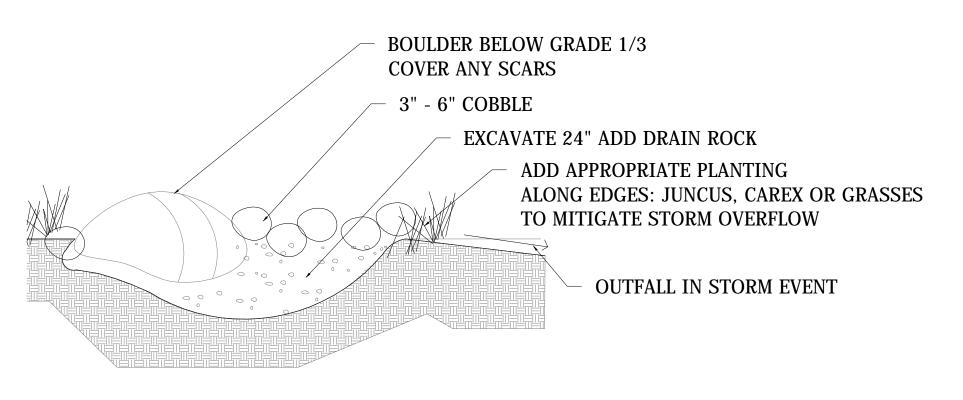
#### AND NOT BE ROOT BOUND.

6. MULCH SHOULD NOT BE WITHIN 1' OF RESIDENCE OR BUILDINGS

BY USING THESE PLANS, I AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE SONOMA-MARIN SAVING WATER PARTNERSHIP, ITS MEMBERS (SONOMA COUNTY WATER AGENCY, CITY OF SANTA ROSA, MARIN MUNICIPAL WATER DISTRICT, NORTH MARIN WATER DISTRICT, CITY OF ROHNERT PARK, CITY OF PETALUMA. CITY OF COTATI. CITY OF SONOMA. VALLEY OF THE MOON WATER DISTRICT AND TOWN OF WINDSOR) AND THEIR DIRECTORS, OFFICERS, AGENTS, EMPLOYEES AND LANDSCAPE DESIGN CONSULTANTS AGAINST ANY AND ALL LOSS, LIABILITY, EXPENSE, CLAIMS, SUITS AND DAMAGES, INCLUDING ATTORNEY'S FEES, ARISING OUT OF OR RESULTING FROM THE USE OF THIS LANDSCAPE PLAN. I UNDERSTAND THAT IT IS MY RESPONSIBILITY AS THE PROJECT OWNER TO ENSURE THAT PLAN ELEMENTS ARE IMPLEMENTED SAFELY AND ACCORDING TO APPLICABLE STATUTES, RULES, REGULATIONS, ORDINANCES AND/OR CODES. SONOMA-MARIN SAVING WATER PARTNERSHIP, IT'S MEMBERS AND LANDSCAPE DESIGN CONSULTANTS MAKE NO REPRESENTATIONS AND GRANT NO WARRANTIES, EXPRESS OR IMPLIED, EITHER IN FACT OR BY OPERATION OF LAW, BY STATUTE OR OTHERWISE, AND SONOMA-MARIN SAVING WATER PARTNERSHIP, ITS MEMBERS AND DESIGN CONSULTANTS EACH SPECIFICALLY DISCLAIM ANY OTHER WARRANTIES, WHETHER WRITTEN OR ORAL, OR EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF QUALITY, MERCHANT ABILITY OR FITNESS FOR A PARTICULAR USE OR PURPOSE OR ANY WARRANTY AS TO THE VALIDITY OF ANY PATENTS OR THE NON-INFRINGEMENT OF ANY INTELLECTUAL PROPERTY RIGHTS OF THIRD PARTIES.



BERMED SWALE DETAIL NOT TO SCALE



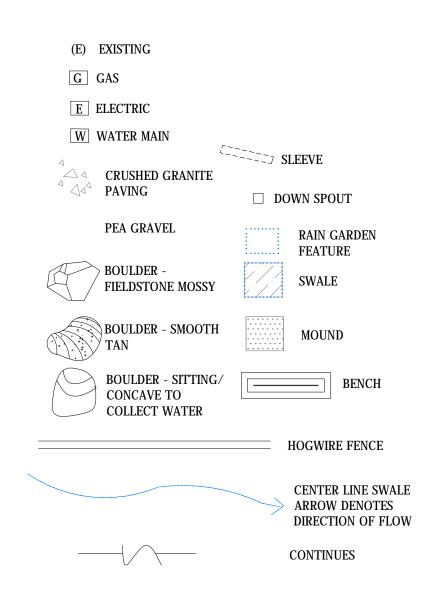
INFILTRATION BASIN DETAIL NOT TO SCALE

## PLANT LEGEND

| SYMBOL**                                  | BOTANIC NAME               | COMMON NAME                   | SPACING | SIZE  | QTY |
|---|----------------------------|-------------------------------|---------|-------|-----|
| <b>,</b>                                  | ASCLEPIAS SPECIOSA         | SHOWY MILKWEED                | 3'      | 1 GAL | 15  |
| Ø   | ASCLEPIAS FASCICULARIS     | NARROWLEAF MILKWEED           | 3'      | 1 GAL | 12  |
|   | CERCIS OCCIDENTALIS        | WESTERN REDBUD                | 10'-18' | 1 GAL | 2   |
|   | ERIOGONUM 'WARRINER LYTLE' | GROUNDCOVER BUCKWHEAT         | 4'      | 1 GAL | 10  |
|   | FRANGULA 'MOUND SAN BRUNO' | COFFEEBERRY                   | 6'      | 1 GAL | 7   |
|   | IRIS DOUGLASIANA           | CALIFORNIA IRIS MIXED HYBRIDS | 2'      | 1 GAL | 10  |
| $\odot$                                   | MONARDELLA VILLOSA         | COYOTE MINT                   | 2'      | 4"    | 10  |
|   | MUHLENBERGIA RIGENS        | DEERGRASS                     | 4'-5'   | 1 GAL | 18  |
| (8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8 | ROSA CALIFORNICA           | CALIFORNIA ROSE               | 6'      | 1 GAL | 6   |
|   | SALVIA 'BEE'S BLISS'       | BEE'S BLISS SALVIA            | 5'      | 1 GAL | 9   |
|   | SALVIA SPATHACEA           | HUMMINGBIRD SAGE              | 4'      | 1 GAL | 10  |
|   | SATUREJA DOUGLASII         | YERBA BUENA                   | 3'      | 4"    | 13  |

\*\*SYMBOLS IN LEGEND MAY NOT REFLECT SIZE ON PLAN. PLANTING LAYOUT REFLECTS FULL COVERAGE IN 3 YEARS.

# GENERAL MATERIALS LEGEND FOR SRJC PROJECT



### SOIL NOTES

SOIL AMENDMENTS, CONDITIONING AND MULCHING.

- 1. A MINIMUM OF EIGHT (8) INCHES OF NON-MECHANICALLY COMPACTED SOIL SHALL BE AVAILABLE FOR WATER ABSORPTION AND ROOT GROWTH IN PLANTED AREAS.
- 2. COMPOST OR NATURAL FERTILIZER SHALL BE INCORPORATED INTO THE SOIL TO A MINIMUM DEPTH OF EIGHT (8) INCHES AT A MINIMUM RATE OF SIX (6) CUBIC YARDS PER ONE THOUSAND (1,000)SQUARE FEET, OR ACCORDING TO SPECIFIC AMENDMENT RECOMMENDATIONS FROM A SOILS LABORATORY REPORT.
- 3. A MINIMUM OF THREE-INCH LAYER OF "ARBOR" MULCH SHALL BE APPLIED ON ALL EXPOSED SOIL SURFACES OF PLANTING AREAS EXCEPT IN TURF AREAS, CREEPING OR ROOTING GROUNDCOVER, OR DIRECT SEEDING APPLICATIONS.
- 4. FIVE PERCENT (5%) OF THE TOTAL SITE SHOULD BE LEFT UN-MULCHED FOR BURROWING BEE HABITAT.









SANTA ROSA JUNIOR COLLEGE DEMONSTRATION GARDEN PROJECT 1808 ALBANY DRIVE SIDE SANTA ROSA, CA



PLANTING PLAN THEME: UNDER THE OAKS

DATE JUNE, 2018

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SHEET 2 OF 3